

EXPEDITE

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CENTRAL INTELLIGENCE AGENCY  
OFFICIAL ROUTING SLIP

TO	NAME AND ADDRESS	INITIALS	DATE
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<input type="checkbox"/> ACTION	<input type="checkbox"/> DIRECT REPLY	<input type="checkbox"/> PREPARE REPLY
<input type="checkbox"/> APPROVAL	<input type="checkbox"/> DISPATCH	<input type="checkbox"/> RECOMMENDATION
<input type="checkbox"/> COMMENT	<input type="checkbox"/> FILE	<input type="checkbox"/> RETURN
<input type="checkbox"/> CONCURRENCE	<input checked="" type="checkbox"/> INFORMATION	<input type="checkbox"/> SIGNATURE

Remarks:

[ ] has scheduled a General Meeting for 3:00 P. M., Friday 20 February 1959, to be held in our Wing.

Please arrange your schedule to be present for this meeting, if possible.

Thank you,

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FROM: NAME, ADDRESS AND PHONE NO.	DATE
Fran, 1601 Quarters Eye	19 Feb '59

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AMERICAN SOCIETY FOR PUBLIC ADMINISTRATION

WASHINGTON, D. C. CHAPTER

Wednesday, February 18, 1959 Luncheon Meeting

Speaker:

Mr. Max Freedman  
Washington Correspondent  
The Manchester Guardian

Subject:

The Supreme Court and Its Critics

Mr. Freedman is a writer and a student of the Supreme Court. With the legion of critics of the Court in the land, Mr. Freedman's discussion is especially timely. He may be expected to suggest some interesting aspects of current burning issues. Also he may shed some light on the Court's ability to reverse itself.

Time:

Wednesday, February 18, 1959, 12:30 P. M.

Place:

The International Room, Occidental Restaurant, Pennsylvania Avenue, between 14th and 15th Sts., N. W.

Reservations:

Reservations by name are necessary and must be telephoned by noon, Monday, February 16, to your organization's Assistant Director for membership. These membership representatives are listed on the back by organization. Individuals in organizations without a membership representative should call ST 3-6500, ext. 3732. In acceptance of reservations, members of the Society will be given preference. Price is \$2.25 for national members and \$2.50 for non-members.

CHANGE IN THE METHOD OF DISTRIBUTION

In order to provide better service to the membership, addressograph plates have been set up from the membership cards maintained in the local D. C. Chapter. In the future, all announcements and material will be distributed by use of these plates rather than from the distribution list supplied by the national headquarters of ASPA. In the event that you do not receive any notices after this one, please contact Miss Pat Walker, telephone EXecutive 3-4900 (or Government Code 183), Extension 4085, in order that we may determine the cause and take corrective measures.

H E L P W A N T E D

If a non-profit, professional organization the size of ours (Chapter membership approximately 750) is to fulfill its purposes with increasing effectiveness, a great many volunteers are needed. These persons must be ready, able and willing to perform various time-consuming, unglamorous, and uninteresting chores such as typing, stuffing envelopes, typing, making telephone calls, typing, folding letters, typing, record keeping, typing, taking reservations, typing, running errands, and above all, typing.

If you can offer your services or those of others to help with some of these tasks, please let us know, so we can add your name and address to our list of volunteers. Your help will make it possible for us to continue the expansion of our Chapter program activities, and to provide greater services to members. Should you be able to contribute, please call our Secretary-Treasurer, Vincent E. Jay on NA 8-6000 (Code 164), X-721.

Civilian Executive Department:

Agriculture	Mr. Richard Herr	111-3183
Commerce	Mr. Wade Davis	112-3707
HEW	Mr. Lewis B. Sims	181-8494
Interior	Mr. Warren Dahlstrom	183-5080
Justice	Mr. William H. Monagan	197-641
Labor	Mrs. Florence Dunn	110-3308
Post Office	Mr. William Snyder	167-568
State Department	Mr. Sanford Menter	182-3165
Treasury	Mr. Dan Mackey, Jr.	184-5323

Department of Defense:

Air Force	Mr. Robert J. Taylor	11-64633
Army	Mr. Arthur Uscher	11-52662
Navy	Mr. Arthur J. Muller	11-77219
OSD	Mr. Burton B. Moyer, Jr.	11-74212

Independent Agencies:

AEC	Mr. Ross Shearer	119-3527
BOB	Mr. Hirst Sutton	113-456
International Bank	Mr. William Howell	128-3368
ICA	Mr. Lloyd Webb	113-520
FHLBB	Mr. Paul Pfeiffer	129-2919
Federal Power Commission	Dr. Franklin P. Hall	129-4561
GSA	Mr. Dwight Drohat	183-3640
NLRB	Mr. Edward Goodstein	181-3391
USIA	Mr. William C. Taylor	182-2649
Local Government	Mr. Denver Warnock	164-782

Non-Government Organizations:

Educational Associations	Mr. Charles G. Dobbins	HU 3-6620
Foreign Gov't & Int'l Org's	Mr. Paul W. Bigbee	NA 8-6630
Health & Welfare Assoc's	Mrs. Isabella S. Kelly	DI 7-0007
Local Gov's Assoc's	Mr. Loren A. Beals	NA 8-3230
Mgt & Industrial Consultants	Mr. Jeremy C. Ulin	DI 7-1143
Research & Planning Org's	Mr. Laurin L. Henry	NA 8-8940
Service, Civic & Trade Assoc	Mr. A. J. Horn	ST 3-3535
Universities	Mr. Valerie Earl	AD 2-7000X520

Membership representatives are requested to periodically call the reservations by name to the appropriate below number:

<u>Organization Category</u>	<u>Number</u>
Defense Department and independent agencies	11-62496
Cabinet agencies other than Defense	184-5323
Non-government and local government	ST 3-0250 - 404

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